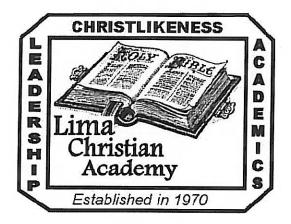
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# **School Mission**



# **School Purpose**

The Lima Christian Academy is an extension of the Christian home and church in preparing young people for both time and eternity, that these young people might be "conformed to the image of His Son" and "equipped for the work of the ministry."

# School Goals

The LCA program is designed so that the students will:

- 1. Daily meditate in God's Word. (Instill love for God and man.)
- 2. Act according to scriptural principles.
- 3. Be either masculine or feminine.
- 4. Think, be independent, work, and read.
- Know fundamental academics.
- 6. Be "salt and light" in the community: be patriotic, capitalistic, understanding, and active American citizens.
- 7. Be "in shape" physically, musically, oratorically, and technologically.
- 8. Love, be loyal, be honest, and be wise.
- 9. Serve God and man through their local churches.

## The Essentials of Knowledge

- 1. What is the chief end of man? Man's chief end is to glorify God, and to enjoy Him forever (I Cor.10:31; Rev.4:11; Ps.37:4).
- 2. How can man glorify God? By loving, trusting, and obeying Him in all things (Pro.3:5-6; I Sam.15:22-23).
- 3. What is the most important habit? **Daily meditation in God's Word** (Josh. 1:8). What is a second "most important habit"? Not forsaking "the assembling" together (Heb.10:25)
- 4. What is the way of salvation? **Believing on the Lord Jesus Christ** (His person and work; Acts 16:31; Jn.3:16; Roman's Road; Eph.2:8-9; Rom.10:13). See also #21.
- 5. What is the way of surrender? By the mercies of God (Rom.1-11), choosing God's will over your own (Rom.12:1-2).
- 6. What is the principal thing, and how is it obtained? Wisdom (Pro.4:7). Ask (Jms.1:5); seek (Pro.2:1-5, includes memorizing); obey (Ps.111:10). (See also I Ki.3:9; Pro.1:5, 8, 20.)
- 7. What are the Ten Commandments? Exodus 20:1-17
- 8. What are the essentials of character? The "I wills."
  - a. I will listen (Pro.1:5; Jms.1:19-25).
  - b. I will obey (Eph.6:1).
  - c. I will not lie (Col.3:9)
  - d. I will be kind (Eph.4:32).
  - e. I will be diligent (Pro.6:6).
  - f. I will be loyal (Pro.20:6).
  - g. I will fear God (Pro.1:7).
  - h. I will respect others (Gal.6:2; Pro.11:12).
  - i. I will be brave (Ps.27:1).
  - j. I will be patient (Ps.27:14).
  - (k. I will be pure (Pro.31:3; I Peter 1:13-15).
- 9. What are the two summary rules? Love God and love man (Matt.22:37-40).
- How can you love and be loyal? By doing right and meeting needs
  (I Cor.13; Gal.6:2; II Jn.6). (We love because He first loved us
  (I Jn.4:19); love is a fruit of the Spirit (Gal.5:22-23); love involves
  mind, will, and emotions.)
- 11. What are the five elements of obedience? Immediate, first time, complete, happy, unquestioning (I Sam.3:4-10).
- 12. What are the four essentials of the home? Husbands love, wives submit, children obey, parents provoke not (Col.3:18-21; Eph.5:21-6:4).
- 13. What are the three spanking guidelines?
  - a. Generally the "first resort" (Pro.13:24).
  - b. Only in love, for the good of the child, and not in anger or frustration (Pro.23:13,24).
  - c. "No exceptions" for disobedience, unkindness, slothfulness and especially lying (Pro.29:15).

- 14. What are five life-long "dating" (purity) standards?
  - a. Think pure thoughts (Phil.4:8; Ps.101:3).
  - b. "Hands off," and "keep your distance" (I Cor.7:1).
  - c. Kiss romantically only your spouse (I Tim.5:1-2; Song 1:2; 8:1; Rom.16:16).
  - d. Involve "witnesses" and parents (Rom.14:16; Gen.24:2-4).
  - e. Don't pair off until God pairs you off (Pro.24:27).
- 15. What are the five essentials of prayer? FACTS: Fellowship, Adoration, Confession, Thanksgiving, Supplication (I Thess.5:16-20).
- 16. How are we to confront wrong doing? (Lev.19:16-18; Mt.18:15-35; 5:23-24; Gal.6:1; Lev.5:1)
  - a. Call on the Lord for help (Gal.6:1; Jn.15:5).
  - b. Confront out of love for Christ, the truth, and others (II Cor.5:14; Lev.19:17).
  - c. Confess your own guilt and ignorance (Gal.6:1; Mt.7:5; Rom.2:1-2).
  - d. Confirm the facts of scripture and the situation (Dt.19:15; Rom.2:2; Pro.29:11; 18:13, 15, 17). See Essential #17
  - e. Confront at the right time and place (publicity) (Mt.18:15-18; Ec.8:11). Will it edify (Rom.14:17; Pro.17:14)?
  - f. "Consent thou not" (Pro.1:10; Dt.13:6-11; I Jn.4:1; Eph.5:11). Do not tolerate, compromise with, or get caught up in evil.
- 17. How can you know God's will? (How can you judge (decide) with confidence? God's will is a composite of the following.)
  - a. Prayer (Jms.1:5; Jn.15:5)
  - b. God's Word (II Tim.3:16-17; Jn.7:24; Ps.119:105) (What truth applies preeminently at this time?)
  - c. **Authority** (Rom.13:1; Pro.16:10; Heb.13:17) (What are the home, church, civil, school, and business authorities saying?)
  - Godly desires (Ps.37:4; Pro.16:1; Phil.2:13; Pro.14:12; I Chron.13:1-2,4)
  - e. **Priorities and counsel** (Mt.6:33; Pro.11:14; 24:6) (What are your responsibilities? Gen.24:27)
  - f. **Providence** (Ps.57:2; Ps.103:19; Pro.3:27; Acts27:13) (What does God seem to be arranging?)
- 18. What are the ten essentials of money?
  - a. Honor the Lord first (Pro.3:9).
  - b. Save and invest, for specific goals (Pro.21:20; Mt.25:14-30; Ec.5:13).
  - c. Freely ye have received, freely give (Mt.10:8).
  - d. Recognize stewardship role (Mt.25:14-30).
  - e. Bear your own burdens (Gal.6:5; Pro.22:26-27)).
  - f. Trust God to provide what you need (Phil.4:19).
  - g. Labor that you may have (Eph.4:28; II Thes.3:10). ("Earn all you can, save all you can, give all you can.")

- h. Plan ahead (Pro.22:3; Luke 14:28; Pro.27:23-27).
- i. Do not owe (Rom.13:8).
- j. Thou shalt not steal (Ex.20:15; Ez.46:18; Mt.22:21).
- 19. How can you be filled (daily) with the Holy Spirit (Eph.5:18)? (How can you abide in Christ (Jn.15:4-8), walk in the Spirit (Gal.5:16), live the victorious Christian/abundant life (Jn.10:10)?!)
  - a. Let the Word dwell in you (Col.3:16; Eph.5:18-19).
  - b. Know the truth of the Gospel (I Cor.15:1-4), and reckon yourself dead unto sin but alive unto God (Rom.6:6-4).
  - c. Yield your members (Rom.6:1-23; 12:1-3).
  - d. Ask for filling (Jms.4:3,4; Lk.11:13).
  - e. Confess and forsake all known sin (Pro.28:13; Gal.5:24; Eph.4:30; I Thes.5:19).
  - f. **Trust** (affiance) (Heb.11:6; Mk.11:24). (Step out (Gal.5:25; Jdgs.6:14).)
- 20. What is the outline of Bible content as a step toward "complete mastery"?

# OT 5-12-5-5-12 law-history-song-major-minor NT 4-1-13-8-1 gospel-history-Pauline-general-prophecy

- 21. What is the Romans Road to salvation?
  - a. All have sinned (3:10,23).
  - b. The wages of sin is death (6:23).
  - c. Christ died for us (5:8).
  - d. Whosoever shall call upon the name of the Lord shall be saved (10:9-10, 13).
- 22. What is the absolute standard of faith and practice? The Holy Scriptures (II Tim.3:16-17).
  - How do we know what is true? Whatever the Bible says is so (Is.8:20; Jn.17:17; I Cor.2:9-16).
- 23. What are the principles of administration? gps goals, plans, schedule (Where are we going? How do we get there? When will we do it?)
- 24. What are the "3 t's" of leadership? trailblaze (leader must be attempting to go the way himself), teach (he must communicate that way to others), tote (he must inspire them to go that way)
- 25. What are three principles of "social networking" wisdom?
  - a. "A fool's voice is known by multitude of words" (Ec.5:3; Pro.10:19; 17:27-28; Eph.4:29).

Do not multiply words; speak edifying words.

- b. "Go from the presence of a foolish man" (Pro.14:7; 13:20; 29:3; I Cor.15:33).
  - Do not keep company with foolish people; walk with wise.
- c. "Redeeming the time, because the days are evil" (Eph.5:14-18; Col.4:5; I Cor.15:34).
  - Do not waste time; make good use of your time.

If you can keep your head when all about you
Are losing theirs and blaming it on you,
If you can trust yourself when all men doubt you,
But make allowance for their doubting too;
If you can wait and not be tired by waiting,
Or being lied about, don't deal in lies,
Or being hated, don't give way to hating,
And yet don't look too good, nor talk too wise;

If you can dream - and not make dreams your master,
If you can think - and not make thoughts your aim;
If you can meet with Triumph and Disaster
And treat those two impostors just the same;
If you can bear to hear the truth you've spoken
Twisted by knaves to made a trap for fools,
Or watch the things you gave your life to, broken
And stoop and build 'em up with worn-out tools;

If you can make one heap of all your winnings
And risk it on one turn of pitch-and-toss,
And lose, and start again at your beginnings
And never breathe a word about your loss;
If you can force your heart and nerve and sinew
To serve your turn long after they are gone,
And so hold on when there is nothing in you
Except the Will which says to them: "Hold on!"

If you can talk with crowds and keep your virtue,
Or walk with Kings - nor lose the common touch,
If neither foes nor loving friends can hurt you,
If all men count with you, but none too much;
If you can fill the unforgiving minute
With sixty seconds' worth of distance run,
Yours is the Earth and everything that's in it,
And - which is more - you'll be a Man, my son!

Rudyard Kipling

# Memorized Hymns from *Inspiring Hymns*, Alfred B Smith © 1951 (red) *Hymns of Grace and Glory*, Joan Pinkston © 2002 (blue)

red Page	blue	Hymn (year memorized)
1	15	May Jesus Christ Be Praised (94/95) (06/07)
3	50	The Spacious Firmament (89/90)
5	41	Blessed Be the Name (05/06)
6	174	Arise, My Soul, Arise (06/07)
24	388	I Will Praise Him
27	495	Guide Me, O Thou Great Jehovah (00/01)
57	130	Beneath the Cross of Jesus (98/99)
75		For God So Loved the World
76		I Know a Fount
84	420	Love Lifted Me (04/05)
93	140	Alas! And Did My Savior Bleed?
94	585	Am I A Soldier of the Cross?
102		81 Hail, Thou Once Despised Jesus
111	139	O Sacred Head, Now Wounded
115	267	There Is a Fountain
119		Thanks To God
	127	The Savior of the World
156	213	O Word of God Incarnate
162		The Old Book and the Old Faith (97/98)
166	588	A Mighty Fortress is Our God (85/86)
183	591	The Son of God Goes Forth To War
212	52	Crown Him with Many Crowns
213	220	Glorious Things of Thee Are Spoken (95/96)
216	26	Great God of Wonders
217		Holy Is the Lord
218		Let Us Crown Him
224	42	Praise Ye the Lord, the Almighty (82/83)
225	221	The Church's One Foundation
226		The God of Abraham Praise
232	59	All Creatures of Our God and King (93/94)
239	36	All Hail the Power of Jesus' Name
249		And Can It Be That I Should Gain?
271	371	It Is Well With My Soul
286	61	This Is My Father's World
	320	Free, Free
325	610	How Firm a Foundation (02/03)
334	462	Be Thou My Vision (84/85)
	342	When This Passing World Is Done
352	540	Jesus, I My Cross Have Taken

369		Majestic Sweetness Sits Enthroned
385	247	Amazing Grace (87/88)
	396	Only a Sinner
	400	Jesus, Thy Blood and Righteousness (9/10)
402	525	Trust and Obey
415	500	Be Still, My Soul
423	135	When I Survey the Wondrous Cross
461	446	Oh Jesus, Thou Art Standing
462	735	America, the Beautiful
463		Mine Eyes Have Seen the Glory
464		The Star-Spangled Banner (90/91)
465	49	Our God, Our Help (99/00)
	472	O for a Closer Walk with God
485	352	Like a River Glorious
492	642	Jerusalem the Golden (88/89) (03/04)
	498	Begone, Unbelief (9/10)
507	641	The Sands of Time (01/02)
	652	There is a Land of Pure Delight (10/11)
		Psalms 27a

# Other Hymns and Spiritual Songs

	from "We're Singing at the Wilds" © 1991
3	Obedience
15	Be Thou Exalted (83/84)
17	Come to the Cross
37	It is Finished
47	Jonah
48	David
64	Rejoice in the Lord
65	Be This My Joy Today
86	Be Thou My Vision (84/85)
87	Christ is Coming

# **Drill Plan**

Monday	Proverbs/Gettysburg Address/Verse Choruses
	Feasts/Offerings
Tuesday	Declaration/Preamble/Bill of Rights/Academic Objectives
	Political science – current reps, judges
Wednesday	Ex.20/I Cor.13/Ps.22/Is.53, 55/ Rom.12
Thursday	Dates/Current Events
5-45 Loon (1-45 Control (1-45	Churches of Revelation/Judges
Friday	Essentials of Knowledge

# The Declaration of Independence July 4, 1776

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal: that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laving its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.

He has refuted his Assent to Laws, the most wholesome and necessary for the public good.

He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.

He has refused to pass other Laws for the accommodation of large districts of people, unless those people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only. He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their Public Records, for the sole purpose of fatiguing them into compliance with his measures.

He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.

He has refused for a long time, after such dissolutions, to cause others to be elected, whereby the Legislative Powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasion from without, and convulsions within.

He has endeavored to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands.

He has obstructed the Administration of Justice by refusing his Assent to Laws for establishing Judiciary Powers.

He has made Judges dependent on his Will alone for the tenure of their offices, and the amount and payment of their salaries.

He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our people and eat out their substance.

He has kept among us, in times of peace, Standing Armies without the Consent of our legislatures.

He has affected to render the Military independent of and superior to the Civil Power.

He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation:

For quartering large bodies of armed troops among us:

For protecting them, by a mock Trial from punishment for any Murders which they should commit on the Inhabitants of these States:

For cutting off our Trade with all parts of the world:

For imposing Taxes on us without our Consent:

For depriving us in many cases, of the benefit of Trial by Jury:

For transporting us beyond Seas to be tried for pretended offences:

For abolishing the free System of English Laws in a neighboring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for introducing the same absolute rule into these Colonies

For taking away our Charters, abolishing our most valuable Laws and altering fundamentally the Forms of our Governments:

For suspending our own Legislatures, and declaring themselves invested with power to legislate for us in all cases whatsoever.

He has abdicated Government here, by declaring us out of his Protection and waging War against us.

He has plundered our seas, ravaged our Coasts burnt our towns, and destroyed the lives of our people.

He is at this time transporting large Armies of foreign Mercenaries to complete the works of death, desolation, and tyranny, already begun with circumstances of Cruelty & Perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation.

He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands.

He has excited domestic insurrections amongst us, and has endeavored to bring on the inhabitants of our frontiers, the merciless Indian Savages whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions.

In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince, whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people.

Nor have We been wanting in attentions to our British brethren. We have warned them from time to time of attempts by their legislature to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred. To disayow these usurpations, which

would inevitably interrupt our connections and correspondence. They too have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends.

WE THEREFORE, the Representatives of the UNITED STATES of AMERICA, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of these Colonies, solemnly publish and declare, that these United Colonies are, and of Right ought to be, FREE AND INDEPENDENT STATES; that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain is and ought to be totally dissolved; and that as Free and Independent States; they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which INDEPENDENT States may of right do, and for the support of this Declaration, with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our Lives, our Fortunes, and our sacred Honor.

# Preamble to the U.S. Constitution September 17, 1787

We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common Defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this CONSTITUTION for the United States of America.

## The Bill of Rights

# As provided in the First Ten Amendments to the Constitution of the United States December 15, 1791

- Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.
- 2. A well-regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear arms, shall not be infringed.
- 3. No Soldier shall, in time of peace, be quartered in any house, without the consent of the owner, nor in time of war, but in a manner to be prescribed by law.
- 4. The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no Warrants shall issue but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.
- 5. No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a grand jury, except in cases arising in the land or Naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offense to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case, to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use without just compensation.
- 6. In all criminal prosecutions, the accused shall enjoy the right to a speedy and public trial by an impartial jury of the State and district wherein the crime shall have been committed, which district shall have been previously ascertained by law, and to be informed of the nature and cause of the accusation; to be confronted with the witnesses against him; to have compulsory process for obtaining witnesses in his favor, and to have the assistance of counsel for his defense.
- 7. In suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact, tried by a jury, shall be otherwise reexamined in any Court of the United States, than according to the rules of the common law.
- 8. Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.

- 9. The enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people.
- 10. The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

# Lincoln's Gettysburg Address November 19, 1863

Four score and seven years ago our fathers brought forth on this continent, a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal.

Now we are engaged in a great civil war, testing whether that nation or any nation so conceived and so dedicated, can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that field, as a final resting place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this.

But, in a larger sense, we can not dedicate -- we can not consecrate -- we can not hallow -- this ground. The brave men, living and dead, who struggled here, have consecrated it, far above our poor power to add or detract. The world will little note, nor long remember what we say here, but it can never forget what they did here. It is for us the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us -- that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion -- that we here highly resolve that these dead shall not have died in vain -- that this nation, under God, shall have a new birth of freedom -- and that government of the people, by the people, for the people, shall not perish from the earth.

# Important Dates of World History (Dr. Panosian)

4-10,000	BC	Creation
2350	BC	Flood
2126	BC	Call of Abraham
1491	BC	Moses leaves Egypt; Ten Commandments
1056	BC	David crowned King
722	BC	Assyrian Captivity of Israel
586	BC	Babylonian Captivity of Judah
509	BC	Founding of Roman Republic
4	BC	BIRTH OF CHRIST
(AD) 70		Destruction of Jerusalem
476		Fall of Roman Empire in West
1066		Norman Invasion of England
1095		First Crusade
1215		Magna Carta
1453		Fall of Constantinople; end of Hundred Years' War
1454-56		Guttenberg produces the first printed Bible
1492		Columbus discovers America
1517		95 Theses/Martin Luther/Protestant Reformation
		begins
1588		Spanish Armada defeated
1611		KJV published
1648		Treaty of Westphalia - end of 30 Years' War
1688		English "Glorious Revolution"
1763		Treaty of Paris: end of 7 years' French/Indian War
1776		America's Declaration of Independence
1789		U.S. Constitution; Beginning of the French Revolution
1848		Publishing of Marx/Engels' Communist Manifesto
1859		Publishing of Darwin's On Origin of Species
1914-18		World War I
1929		U.S. "Great Depression" Begins
1939-45		World War II

# Ten Important Dates of U. S. History (DLS)

1492	Columbus discovers New World -
1607	Jamestown - first permanent English settlement
1620	Plymouth Rock settled - Mayflower Compact
1730-60	Great Awakening
1776-83	Revolutionary War
1803	Louisiana Purchase - Ohio becomes a state
1833	Alamo
1861-65	Civil War
1914-18	World War I
1939-45	World War II

# The Most Important Events in Church History According to Issue 28 of *Christian History* Magazine

(AD) 32	Resurrection, Pentecost	
70	Titus Destroys Jerusalem	
100	Completion of NT Canon, The Great Persecutions	
313	The "Edict of Milan"	
325	The First Council of Nicea	
367	Athanasius Defines the New Testament Canon	
386	Augustine Converts to Christianity	
405	Jerome Completes the Vulgate	
451	The Council of Chalcedon	
540	Benedict Writes His Monastic Rule	
988	Vladimir Adopts Christianity/Christianization of	
	Russia	
1054	The East-West Schism	
1095	Pope Urban II Launches the First Crusade	
1272	Thomas Aquinas Concludes Work on Summa	
	Theologiae	
1378	The Great Papal Schism	
1456	Gutenberg Produces the First Printed Bible	
1517	Luther Posts the Ninety-five Theses	
1521	The Diet of Worms	
1525	The Anabaptist Movement Begins	
1534	The Act of Supremacy	
1536	Calvin Publishes Institutes of the Christian Religion	
1545	The Council of Trent Begins	
1611	Publication of the King James Bible	
1738	John and Charles Wesley Experience Conversions	
1740	The Great Awakening	
1962	The Second Vatican Council	
1963	Martin Luther King, Jr., Leads the March on	
	Washington	

# Important Dates and Events of Fundamentalism (David Beale?)

#### The Creeds

debated, hammered out by the church (local church representatives!)

Creeds of the church give us much of the doctrine ("the faith") for which we "earnestly contend" today along with the CBC doctrinal statement (Jude v. 3!). (The warning in Jude focuses on practice!) Maintain a separated mindset regarding truth and practice!

I Timothy 3:15 – the church supports the truth

I Timothy 3:15 – the church supports the truth I Timothy 3:16 – the first creed?!

"Creed" comes from the Latin "credo," "I believe." It is an active confession of faith: "I believe in" more than "I believe that."

The Apostles' Creed (The Old Roman Creed)
(Bettenson, *Documents of the Christian Church*, pp.23-24)
Summary of the faith! (AD 200)

I believe in God Almighty [the Father almighty]
And in Christ Jesus, his only Son, our Lord
Who was born of the Holy Spirit and the Virgin Mary
Who was crucified under Pontius Pilate and was buried
And the third day rose from the dead
Who ascended into heaven
And sitteth on the right hand of the Father
Whence he cometh to judge the living and the dead.
And in the Holy Spirit
The holy church
The remission of sins
The resurrection of the flesh
The life everlasting.

The full form in which this creed now appears stems from about AD 700. The "Old Roman creed" is the most important predecessor and probably developed AD 150 – 200. This creed has functioned in many ways including a confession for those to be baptized, a catechism, a "rule of faith" to help expose heresy, a teaching outline, a summary, and as part of the official liturgy (practice in worship) of the Western church. Likewise, it is used by some daily along with the Lord's prayer in personal devotions. The churches of the Reformation gladly accepted it. It continues to be the most widely accepted and used creed.

## The Creed of Nicaea (Nicene Creed)

(Bettenson, *Documents of the Christian Church*, p. 25) divinity of Christ (AD 325) called by Emperor Constantine in (today's) Turkey

We believe in one God the Father All-sovereign, maker of all things visible and invisible;

And in one Lord Jesus Christ, the Son of God, begotten of the Father, only-begotten, that is, of the substance of the Father, God of God, Light of Light, true God of true God, begotten not made, of one substance with the Father, through whom all things were made, things in heaven and things on the earth; who for us men and for our salvation came down and was made flesh, and became man, suffered, and rose on the third day, ascended into the heavens, and is coming to judge living and dead.

And in the Holy Spirit.

And those that say "There was when he was not," and, "Before he was begotten he was not," and that, "He came into being from what-is-not," or those that allege, that the son of God is "Of another substance or essence" or "created," or "changeable" or "alterable"

these the Catholic and Apostolic Church anathematizes.

Today's Nicene Creed probably rests on later creeds (AD 301?)

Nicea was the first ecumenical council in history of church.

This creed was the first that could legally claim universal authority as it was sent throughout the empire to receive the agreement of the churches (with the alternative consequences of excommunication and imperial banishment).

The main purpose of the council was to heal the schism provoked by Arianism, particularly regarding the relationship of the Father and the Son. A list of Arian phrases are expressly anathematized.

## The Constantinopolitan Creed

(Bettenson, *Documents of the Christian Church*, pp.25-26) the Holy Spirit (AD 381) (added to Nicene Creed) called by Emperor Theodosius I

We believe in one God the Father All-sovereign, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all the ages, Light of Light, true God of true God, begotten not made, of one substance [homoousios] with the Father, through who all things were made; who for us men and for our salvation came down from the heavens, and was made flesh of the Holy Spirit and the virgin Mary, and became man, and was crucified for us under Pontius Pilate, and suffered and was buried, and rose again on the third day according to the Scriptures, and ascended into the heavens, and sitteth on the right hand of the Father, and cometh again with glory to judge living and dead, of whose kingdom there shall be no end:

And in the Holy Spirit, the Lord and the Life-giver, that proceedeth from the Father, who with the Father and Son is worshipped together and glorified together, who spoke through the prophets:

In one holy Catholic and Apostolic Church:

We acknowledge one baptism unto remission of sins. We look for a resurrection of the dead, and the life of the age to come.

The first section of the summary of this counsel was a condemnation of the many heresies that had arisen since Nicaea, especially arising out of Arian dominance. The Council of Constantinople did not see itself as producing a new but rather reaffirming the faith of Nicaea.

#### The Athanasian Creed

(Miley, *Systematic Theology*, p. 228) the Trinity Athanasius (died AD 373) earliest copy of text (ca 500)

And the catholic faith is this: That we worship one God in Trinity, and Trinity in Unity; neither confounding the persons nor dividing the substance. For there is one person of the Father, another of the Son, and another of the Holy Spirit. But the Godhead of the Father, of the Son, and of the Holy Spirit is all one, the glory equal, the majesty coeternal... So the Father is God, the Son is God, and the Holy Spirit is God; And yet they are not three Gods, but one God...The Father is made of none, neither created nor begotten. The Son is of the Father alone; not made nor created, but begotten. The Holy Spirit is of the Father and of the Son; neither made, nor created, nor begotten, but proceeding...And in this Trinity none is afore or after another; none is greater or less than another. But the whole three persons are coeternal, and coequal. So that in all things, as aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped.

The first words of the Latin text read, "whoever wishes to be saved..." The church knows no other way of salvation and therefore must reject all teachings which deny his true deity or real incarnation. This creed was counted as one of the three classic creeds by the time of the Reformation. Its functions were both liturgical (\*used in worship services) and catechetical (used to drill truth).

#### The Definition of Chalcedon

(Bettenson, *Documents of the Christian Church*, pp. 51-52) fully God, fully man (AD 451) called by Eastern Emperor Marcion

Therefore, following the holy fathers, we all with one accord teach men to acknowledge one and the same Son, our Lord Jesus Christ, at once complete in Godhead and complete in manhood, truly God and truly man, consisting also of a reasonable soul and body; of one substance with the Father as regards his Godhead, and at the same time of one substance with us as regards his manhood; like us in all respects, apart from sin; as regards his Godhead, begotten of the Father before the ages. but yet as regards his manhood begotten, for us men and for our salvation, of Mary the Virgin, the God-bearer; one and the same Christ, Son, Lord, Only-begotten, recognized in two natures, without confusion, without change, without division, without separation; the distinction of natures being in no way annulled by the union, but rather the characteristics of each nature being preserved and coming together to form one person and subsistence, not as parted or separated into two persons, but one and the same Son and Only-begotten God the Word. Lord Jesus Christ; even as the prophets from earliest times spoke of him. and our Lord Jesus Christ himself taught us, and the creed of the fathers has handed down to us.

The two natures coalesced in one person and one substance. Mary is declared to be the "God-bearer" of God the Son who at the incarnation became "truly man." Thus Christ was declared as to His deity "consubstantial with the Father," and as to His humanity "consubstantial with us in manhood." The council then dealt with the unity of the two natures and concluded that the deity and humanity of Christ "exist without confusion, without change, without division, without separation." The divine and human natures exist in one person in unchangeable union.

<sup>&</sup>lt;sup>1</sup> homoousin ("some substance," consubstantial – synonym); a full and unbroken continuation of the Being of the Father in the Son

#### **Bible Doctrines**

- Bibliology the Bible is the inspired, written revelation of Jesus Christ, "whatever the Bible says is so"
- Theology Proper God, one God in three Persons, holy, love, sovereign, all-wise, omnipotent, omnipresent, omniscient
- Christology Jesus Christ, the Son of God, fully God and fully man
- Pneumatology Holy Spirit, the third Person of Godhead, fully God yet distinct
- Anthropology man, created in God's image for conforming, communing and co-working
- Hamartiology sin, missing the mark; self-will over God's will
- Soteriology salvation; redemption from the curse of the law; justification by God; reconciliation to God; by grace through faith; through the gospel Christ lived a perfect life (Mt.3:15), died, was buried, and rose again the third day (I Cor.15:1-5)
- Ecclesiology church, a group of "called-out ones" meeting locally
- Angelology angels/demons, created spiritual beings, some of which fell
- Eschatology last things: rapture, tribulation, Second Coming, Millennium, eternal state
- Family husbands love, wives submit, children obey, parents provoke not (Col.3:17-21)
- Separation "in the world but not of the world" (II Cor.6:14-7:1)
- Gifts God has given gifts to each individual within the church (Rom.12:3-7) as well as giving gifts of individuals to the church (Eph.4:11-16)
- Dispensationalsim God has progressively revealed Himself to mankind, giving man increasing privilege/responsibility
- Missions the church has been commissioned to evangelize and teach all nations (Mt.11:28-30; Acts 1:8)

## Heritage Quotes

"Eternal vigilance is the price of liberty."

Andrew Jackson

"They that can give up essential liberty to obtain a little temporary safety deserve neither liberty nor safety."

Benjamin Franklin

"The God who gave us life, gave us liberty at the same time...Can the liberties of a nation be secure when we have removed their only sure basis, a conviction in the minds of the people that those liberties are the gift of God?"

Thomas Jefferson, Jefferson Memorial

"But it cannot be emphasized too strongly or too often that this great nation was founded, not by religionists, but by Christians; not on religions, but on the gospel of Jesus Christ!"

Patrick Henry

"The highest glory of the American Revolution was this: it connected in one indissoluble bond the principles of civil government with the principles of Christianity."

John Adams

"Our Constitution was made only for a moral and religious people. It is wholly inadequate for the government of any other."

John Adams

"The punishment of wise men who refuse to take part in the affairs of government is to live under the government of unwise men."

Plato

"It does not take a majority to prevail...but rather an irate, tireless minority, keen on setting brushfires of freedom in the minds of men."

Samuel Adams

"Unless I can be instructed and convinced with evidence from the Holy Scriptures or with an open, clear and distinct grounds of reasoning...then I cannot and will not recant, because it is neither safe nor wise to act against conscience. Here I stand. I can do no other. God help me! Amen."

Martin Luther

<sup>&</sup>quot;Whatever the Bible says is so."

77777	LCA OBJECTIVES FOR GRADES K-6		
	Beginners	2-3 grades	4-6 grades
Math	read and write 1-100	read and write 1-999	read and write 1-1,000,000
	count by 1's, 2's, 5's, 10's	count by 3's; identify even and odd	identify group and place values
number,	recite addition facts 0-10	recile (add. and) sub. facts 0-10	differentiate neg, and pos, numbers
distin-	identify coin values	recite multiplication facts 0-3	recite add, and sub, Facts 0-19
guish	tell time by any quarter hour	identify place value through 100's	recite multi, and div. facts 0-12
		make change for \$5	average
		recite conversions	make change
		solve number problems	perf. 4 operations w/ whole numbers
			and fractions
English	read silently 75 wpm w/ comp	read silently 200 wpm	read silently 300 wpm
	read orally 75 wpm w/ expression	read orally 100 wpm	read orally 150 wpm
commu-	recog/use basic phonics rules	define: noun, verb, sentence,	alphabetize
nicate	recog/use rules for vowels	paragraph	define all types of words
İ	and syllables	label punctuation marks	differentiate action/being verbs
	print all upper/lower case letters	capitalize correctly	identify 4 types of sentences
		read and write cursive	identify 5 sentence structures
			make plural and possessive
İ			use dictionary: define, spell,
			pronounce, find roots
			take notes
History	recile man's reason for existence	recite, locate 7 continents	recite local/state/nation gov officials
ŀ	dentify elements of obedience	recile, locate 5 oceans	identify early settlements
emem-	recite 3 pledges	identify food sources for man,	identify types of careers
ber i	dentify 5 national heroes	animals, and plants	identify community services
ŀ	dentify 5 national holidays	identify means of transportation	identify 15 US heroes
ı	dentify 5 national symbols	identify Wash., Linc., current Pres	read maps and globes
1		identify 5 US heroes	identify terrains and climates
		appreciate US citizenship	,
		identify the 3 "races"	7
clence	ecile 4 seasons, 12 mo, 7 days	tell time, use a calendar	list parts of plants and animals
r	ead a thermometer	recognize 4 cloud formations	list plant and animal reproduction
bserve li	st the 5 senses	name the planets	identify 3 forms of matter
II	st days of creation by day	diff, domestic and wild animals	list 5 facts about electricity
ic	fentify 5 local animals	perform measurements	Identify 5 crops
		distinguish in, ft, yd, oz, lb, sec	identify 5 major space bodies
		55 at 52	identify 5 constellations
		identify local plants and animals	
Bible re	ocile 10 commandments	500 See 100 S	recite theme or each Bible book
re	ecite 10 verses	W V V EN EN	recile 10 verses
scem, re	late facts of 20 Bible stories	1	relate facts of 50 Bible stories
ıdge		PARCENTANCE ALLE VINNA (LOCALISTA CONTANTANTANTANTANTANTANTANTANTANTANTANTAN	recite 12 disciples

Math number,	Grades 7-8 Convert common and decimal fractions and percents	Grados 9-12
Math number,	Convert common and decimal fractions and percents	
number,		solve square roots and powers
number,	set up proportions/ratios	solve for unknown (and set up an equation-algebra)
	recite formulae (e.g. area)	prove mathematically, algebraically, geometrically,
distin-	interpret graphs	trigonometrically
guish	convert to metric	
	perform basic set operations	
	identify geometric shapes	
	recite squares	
	read silently 300 wpm	read silently 400-1000 wpm
	read orally 150-200 wpm	read orally 150-200 wpm
commu-	recite 8 parts of speech	read and skim 1000-5000 wpm
nicate	Identify 5 figures of speech	diagram
	identify nouns: person, number, gender	conjugate (to be)
ŀ	develop vocabulary	write paragraphs using standard English
ŀ	use references	recite grammar rules
Į,	eutline	write a business letter
		list major literary genre
		recognize 20 authors ( and works)
1		(10 US, 5 Brilish, 5 others)
		say honestly had read [see book list]
1		list 10 foreign expressions used in English
		read critically
- 1		list major literary terms
1		use diacritical marks
History is	dentify 10 current world leaders	
30	ecile states and capitals	recognize Central, South American countries
100	ecite 20 Ohio facts	recognize Canadian provinces
	dentify 5 US documents	recognize 10 key historic dates
100	ecile 10 American Civil War facts	recite 5 Reformation facts
	dentify 10 world heroes	recite 5 French Revolution facts
		recite 5 major battles
100	ist 10 Old World facts	list 5 archaelogical discoveries
- 22	st major civilizations	list types of government
(0)	st climates	recite US cabinet
la:	st and spell correctly all American Presidents	recile US wars
		recognize 10 key countries/capitals
201/00/2017 / 00 (00 (00 )	dentify 5 scientists	define the following: biology, botany, zoology
	dentify components of almosphere	list scientific classification outline
	dentify instruments of measurement	list the body systems
	fentify energy sources	list 5 Creation/evolution facts
1	fentify 5 trees	recile 2 physics principles
lis	st 5 facts of local government	list simple machines
		identify the parts of the periodic table
	ALCO MANAGEMENT AND ADDRESS OF THE PARTY OF	define the scientific method
Bible re	ecite the Lord's Prayer	recite chapel definitions
re	ocite the 12 sons of Jacob	recite answers to Bible Quiz book
cem, re	cile 13 judges	recite kings of Judah and Israel
idge		recite verses (sheet)
		recite future events facts
		discuss 18 doctrines
		3000 - 500 -
Other		recite 4 home responsibilities
		recite all verses of five hymns
- 1		recite Martin Luther's declaration
- 1		Idemonetrals basis first std - LW-
		demonstrate basic first aid skills demonstrate policy debating, understanding, skills

Genesis	G. Campbell Morgan book of beginnings	LCA Elementary beginning of man
Exodus	emergence of the nation	Israel leaving Egypt
Leviticus	book of laws	holy living
Numbers	book of wandering	
Deuteronomy	book of reviews	wilderness wanderings
Joshua	book of possession	wilderness wanderings
Judges	deliverances	conquest and division
Ruth		thirteen men raised up to deliver Israel
I Samuel	faith and faithlessness	Ruth as a picture of the church
The second second	transition	personal history of Samuel
If Samuel	theocratic monarchy	order restored by God's king, David
l Kings	disruption	history of the kings of Israel
Il Kings	corruption	history of the kings to the captivities
Chronicles	the temple, desired and approached	period from death of Saul to the captivities
II Chronicles	the temple, possessed and abandoned	what happened after I Chronicles
Ezra	a returning remnant	return to Palestine
Nehemiah	consolidation	rebuilding the walls of Jerusalem
Esther	God amid the shadows	God watches over Israel
Job	the problem of pain	why the godly suffer
Psalms	book of worship	prayer and praise
Proverbs	practical wisdom	divine wisdom
Ecclesiastics	vanity of materialism	human wisdom
Song of Solomo		divine love
salah	prophet of the theocracy	prophecy
Jeremiah	prophet of failure	prophecy
amentations	lamentations of Jeremiah	sorrow of God's chastening
Zekiel	prophet of hope	prophecy
Daniel	prophet of interpretation	end times
losea	spiritual adultery	Israel's sinning and cleansing
loel	the day of the Lord	the day of the Lord
lmos	national accountability	
Obadiah	curse of cowardice	prophecy
onah	condemnation of exclusiveness	the day of the Lord
Aicah	authority false and true	salvation of Gentiles
lahum		prophecy
labakkuk	vindication of vengeance problems of faith	destruction of Ninevah
		holiness of Jehovah
ephaniah	severity and goodness of God	revival during Josiah's reign
laggai	duty of courage	unfinished temple
echariah	the apocalypse of the Old Testament	God's view of the Gentile nations
lalachi	unconscious corruption	God's love and the people's sins
latthew	Jesus Christ the King	Christ as King
lark	Jesus Christ the servant	Christ as the Servant
uke	Jesus Christ the man	Christ as the Son of Man
ohn	Jesus Christ the Word of God	Christ as the Son of God
cts	the church formed and witnessing	beginning of the church
omans	Christ the salvation of God	gospel of God
Corinthians	Christ and His church the medium of work	Christian conduct
Corinthians	a sequel	Paul's authority
alations	Christ the emancipator	grace
phesians	Christ and His Church the eternal vocation	the true church
nilippians	Christ the secret of joy	
olossians	Christ and His church mutual fuliness	Christian experience
Thessalonians	Christ and His advent	warnings for the church
Thessalonians	Christ and His advent	walk of the believer
imothy	Christ and His minister	present Day of the Lord
Timothy		how church people should behave
	Christ and His minister	the true servant of Christ
lus	Christ and His minister	how church people should behave
ilemon	Christ and social relationships	Christian brotherhood
brews	Christ the final speech of God	Christ is better than the Law
mes	Christ and His ethic	faith producing works
eter	Christ the strength of His people	victory over suffering
Peter	Christ the strength of His people	false teachers
ohn	Christ and fellowship with God	letter from God the Father to His "little children"
lohn	Christ and fellowship with God	the truth, the Bible
The state of the s	Christ and fellowship with God	a faithful man in the church
	Christ the perfect and perfecting Lord	
		contending for the faith world kingdom of Jesus Christ to come

Genesis	Thomas Nelson	Book We Love/Bible Profiles
Exodus	the beginning and spread of sin, Abraham	Beginnings of mankind and Israel
Leviticus	Israel's birth as a nation	Deliverance from bondage and reception of the law
Numbers	God's guidebook for newly redeemed people wanderings	
Deuteronomy		wilderness wandering and march to the land
Joshua	Moses' farewell messages victory comes through faith and obedience	sermonic restatement of the law
Judges		conquering the land
Ruth	rebellious, disobedient, idolatrous & defeated love, devotion and redemption	chronic sin and periodic deliverers
I Samuel		
II Samuel	transition of leadership from judges to kings David's reign as king	establishment of the kingdom: Samuel, Saul, David
l Kings	Solomon divides a nation	establishment of the kingdom: David
II Kings	2 nations on a collision course with captivity	kingdom flourishes/declines: Solomon, divided kingdom
l Chronicles	religious hist, of the Davidic dynasty of Judah	kingdom flourishes/declines: div. kingdom/end of Judah
Il Chronicles	the good kings	
Ezra	the second exodus	recapitulation: Solomon, divided kingdom, Judah
Nehemiah	rebuilding of walls and people	restoration of national life; rebuilding the Temple
Esther	God's providence and protection	restoration of national life; rebuilding the city
Job	sovereignty of God	providential deliverance of the Jews in Persia
Psalms	songs of worship	patient endurance while God vindicates Himself
Proverbs	God's detailed instr. for success with life	worship in prayer and praise wise conduct of daily affairs
Ecclesiastics	vanity	realistic wisdom from the secular perspective
Song of Salamor		married lave security executor perspective
salah	judgment and hope	married love sensually experienced; human-divine love just judgement relieved by gracious salvation
Jeremiah	message of doom	final judgment for six with the
.amentations	funeral of a city	final judgment for sin with the promise of new relations sorrow for what could have been, but hope for future
Ezekiel	prophecy of hope during Babylonian captivity	after necessary exile, return to the promise
Daniel	prophecy	God's plan for Israel among the nations
Hosea	moral corruption and spiritual adultery	estrangement of prostituting sin & the Saviors redemption
loel	sudden disaster and the day of the Lord	recovery from spiritual carelessness/Day of the Lord
Amos	declaration of judgment against rebellion	Israel to face God for the sin of its social injustice
Dbadiah	total destruction of Edom	punishment of Edom for its indifference to Jacob
onah	God's compassion for sinful men	obedience to God and compassion on foreigners
/licah	do justly, love mercy, walk humbly with God	judgment on Israel & Judah for sin; promises for future
łahum	Ninivah is judged	Judgment upon Nineveh and faithfulness to Judah
labakkuk	Trust in God	Judah's need for faith/God's tolerance of Chaldea's evil
ephaniah	judgment is coming, then the Messiah	need for immediate repentance/certainty of Day of Lord
laggai	motivating Israel to finish the temple	rebuilding the Temple
echariah	encouragement - the Messiah is coming	revival that rebuilds Temple & prepares for both advents
falachi	repent - judgment is coming	warning about degenerate religion, blessings to come
atthew	Christ is King of the Jews	Jesus the King
lark	Christ as the servant	Jesus the Servant
uke	perfect humanity of the Son of Man	Jesus the Son of Man
ohn	Christ as the Son of God	Jesus the Son of God
cts	the Implementation of the Great Commission	beginnings of the Church
omans	systematic doctrine & practical exhortation	salvation for sinners
Corinthians	problems, pressures, struggles of a church	local church problems
Corinthlans	in defense of Paul	ministry of a local church
alations	freedom in Christ	spiritual liberty in the Spirit of Christ
	spiritual wealth of the Church of Christ	the Church as the Body of Christ
nilippians	Christian unity	life in Christ
olossians	Christ of the church	Christ supreme, the Church's Head
	spiritual growth	Christ's return
Thessalonians	false doctrine and the Day of the Lord	Day of the Lord
	responsibilities of leaders	pastoral care of local church order
	more responsibilities	persistence in pastoral ministry
	setting the church in order	behavior appropriate for believers
	Christian brotherly love	brotherly forgiveness and reconciliation
ebrews	going on into perfection	active practice of faith made possible by high priesthood
	dilli	good works that come from faith
eter	persecution develops character	hard times in light of Christ's return
Peter (		warning about false teaching
ohn (	God is love, light and life	fellowship with God and believers
	walk in truth and be faithful	believers living in truth
		wholesome living for believers
	light and contend	keeping oneself in the faith
velation t		ultimate appearance of Christ and His kingdom

Genesis	Talk Thru the Bible God's choice of a nation	Pastor Minnick
Exodus		
Leviticus	redemption and deliverance holiness - how to please a holy God	
Numbers	consequences of disbelief and disobedience to God	
Deuteronomy	"Beware lest you forget"	
Joshua	possession of the promised land	
Judges		
Ruth	sin leads to suffering; repentance leads to deliverance godliness, faith and obedience	
I Samuel	transition of leadership from judges to kings	
Il Samuel	strengths and weaknesses of David's reign	
l Kings	welfare of Israel & Judah depend on faithfulness of King	
II Kings	welfare of Israel & Judah depend on faithfulness of King	
I Chronicles	spiritual perspective on historical events	
Il Chronicles	divine editorial on spiritual characteristics of David's reig	
Езга	spiritual, moral, social restoration of returned remnant	n
Nehemiah	Judah's political and geographical restoration	
Esther	providence of God	
Job	learning from suffering	4-50
Psalms	worship	the Divine Person: Who He is & what He doe
Proverbs	how to develop mental clarity and perception	
Ecclesiastics	diligent quest for purpose, meaning and satisfaction	-
Song of Solomon	love	
Isalah	condemnation and consolation	
Jeremiah	God is patient and holy	
Lamentations	Judah's funeral for Jerusalem	
Ezekiel	condemnation and consolation	
Daniel	prophecies and visions for the future	
Hosea	loyal love of God vs. unfaithfulness of Israel	
loel	the Day of the Lord	
Amos	coming judgment	
Obadiah	Edoms coming doom	
lonah	power of God	
Micah	judgment is coming; then forgiveness and restoration	
Vahum	retribution of God against wicked	
labakkuk	iniquity will eventually be punished	from frustration to faith
Zephaniah	Day of the Lord	mon nostration to faith
łaggal	put God first, seek to do His will	
echariah	the Messiah is coming; build the temple	
//alachi	appeal to backsliders	reverent response to God's unchanging love
fatthew	Jesus the King	
fark .	Jesus the Servant	the gospel of the kingdom (FRH)
uke	Jesus the Son of Man	
	Jesus the Son of God	
	growth of the Church	
	growth of the Church righteousness to all who come to Christ by faith	
lomans	righteousness to all who come to Christ by faith	
omans Corinthians	righteousness to all who come to Christ by faith application of Christian principles	
omans Corinthians Corinthians	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority	
comans Corinthians Corinthians ialations	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law	what the Eather is delegate about the
comans Corinthians Corinthians ialations phesians	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law building the body of Christ	what the Father is doing in church by Jesus
comans Corinthians Corinthians Idiations phesians hilippians	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law building the body of Christ to live is Christ	what the Father is doing in church by Jesus a Christ-like model of joyful maturity
omans Corinthians Corinthians alations phesians hilippians olossians	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law building the body of Christ	what the Father is doing in church by Jesus a Christ-like model of Joyful maturity
Comans Corinthians Corinthians Idations phesians hilippians olossians Thessalonians	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law building the body of Christ to live is Christ preeminence and sufficiency of Christ in all things sanctification	what the Father is doing in church by Jesus a Christ-like model of joyful maturity
comans Corinthians Corinthians Idiations	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law building the body of Christ to live is Christ preeminence and sufficiency of Christ in all things sanctification expectation of the Day of the Lord	a Christ-like model of Joyful maturity
Comans Corinthians Corinthians ialations phesians hilippians olossians Thessalonians Thessalonians	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law building the body of Christ to live is Christ preeminence and sufficiency of Christ in all things sanctification expectation of the Day of the Lord faithful ministers of God leadership manual	what the Father is doing in church by Jesus a Christ-like model of joyful maturity doctrine and deportment in the church
Corinthians Corinthians Corinthians Idaltions Phesians Colossians	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law building the body of Christ to live is Christ preeminence and sufficiency of Christ in all things sanctification expectation of the Day of the Lord althful ministers of God leadership manual endurance in the ministry - combat manual Christian conduct manual	a Christ-like model of Joyful maturity
Corinthians Corinthians Corinthians Idaltions Phesians Colossians	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law building the body of Christ to live is Christ preeminence and sufficiency of Christ in all things sanctification expectation of the Day of the Lord althful ministers of God leadership manual endurance in the ministry - combat manual Christian conduct manual	a Christ-like model of Joyful maturity
Corinthians Corinthians Corinthians Idaltions	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law building the body of Christ to live is Christ preeminence and sufficiency of Christ in all things sanctification expectation of the Day of the Lord althful ministers of God leadership manual endurance in the ministry - combat manual Christian conduct manual ransition from bendage to brotherhood - forgiveness	a Christ-like model of joyful maturity  doctrine and deportment in the church
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Corinthians Corinthians Idalations Idalations Idalations Identification Identific	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law building the body of Christ to live is Christ preeminence and sufficiency of Christ in all things sanctification expectation of the Day of the Lord faithful ministers of God leadership manual endurance in the ministry - combat manual Christian conduct manual ransition from bendage to brotherhood - forgiveness superiority of Christ characteristics of true faith	a Christ-like model of joyful maturity  doctrine and deportment in the church
Corinthians Corinthians Corinthians Corinthians Idalations Phesians Collegians  righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law building the body of Christ to live is Christ preeminence and sufficiency of Christ in all things sanctification expectation of the Day of the Lord faithful ministers of God leadership manual endurance in the ministry - combat manual Christian conduct manual christian conduct manual cransition from bondage to brotherhood - forgiveness superiority of Christ in the faith proper response to Christian suffering prevener of false teachers ellowship with God	a Christ-like model of joyful maturity  doctrine and deportment in the church	
Corinthians Corinthians Corinthians Corinthians Corinthians Corinthians Corinthians Corinthians Corinthians Corinthians Colosians Colosi	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law building the body of Christ to live is Christ to live is Christ preeminence and sufficiency of Christ in all things sanctification expectation of the Day of the Lord althful ministers of God leadership manual endurance in the ministry - combat manual Christian conduct manual ransition from bondage to brotherhood - forgiveness superiority of Christ in the Christian suffering prevare of false teachers ellowship with God es steadfast in practice and purity	a Christ-like model of joyful maturity  doctrine and deportment in the church
Corinthians Corinthians Corinthians Corinthians Corinthians Corinthians Corinthians Corinthians Corinthians Corinthians Corinthians Colossians Chessalonians	righteousness to all who come to Christ by faith application of Christian principles defense of Paul's apostolic credentials and authority freedom from the law building the body of Christ to live is Christ preeminence and sufficiency of Christ in all things sanctification expectation of the Day of the Lord faithful ministers of God leadership manual endurance in the ministry - combat manual Christian conduct manual christian conduct manual cransition from bondage to brotherhood - forgiveness superiority of Christ in the faith proper response to Christian suffering prevener of false teachers ellowship with God	a Christ-like model of joyful maturity  doctrine and deportment in the church

Genesis	Pastor Kelth Hamblen	
THE PARTY NAMED IN COLUMN TWO IS NOT THE PARTY NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED	beginnings: creation and fail	
Exodus	redemption - responsibility	
Leviticus	consecration; worship and fellowship - holiness of God	
Numbers	wanderings: service and walk	
Deuteronomy	teachings (II Tim. 3:16,17)	
Joshua		
Judges		
Ruth		
I Samuel		
Il Samuel		
1 Kings		
II Kings		
I Chronicles		
II Chronicles		
Ezra		
Nehemiah		
Esther		
Job	divine Person: Who God Is and what He does; God's saint-perfecting process	
Psalms		
Proverbs	transfer of wisdom, both Its giving and getting	
Ecclesiastics		
Song of Solomo	n e e e e e e e e e e e e e e e e e e e	
Isaiah		
Jeremiah		
Lamentations		
Ezekiel		
Daniel		
losea	groaning and unfaithful Israel is to be restored to her faithful husband/God	
foel	day of the LORD	
Amos	righteous judgment on Israel and surrounding six nations	
Obadiah	doom of Edom (and other nations) because of their mistreatment of Israel	
lonah	"salvation is of the LORD" for God's man and all the world	
Micah		
Vahum	coming Judgment on Samaria (primarily) and Jerusalem	
	doom of Nineveh	
łabakkuk	doom of Babylon; just shall live by faith, and God matures His children	
Zephaniah	day of the LORD and coming judgment on Judah and surrounding nations	
laggal		
Zecharlah		
Malachi		
/latthew	Jesus Christ the King	
Mark	Jesus Christ the Servant	
uke		
ohn	Jesus, the Son of God	
cts	witnesses in Jerusalem, Judea/Samaria, uttermost parts	
lomans	the righteousness of God, attained and practiced	
Corinthians	establishing the purity and unity of the church	
Corinthians	restoration of a relationship	
alations		
	just shall live and walk by faith	
phesians	doctrine and duties concerning the church	
hilipplans	the joy of the Lord now (all-sufficiency of Christ)	
olossians	the preeminence of Christ	
Thessalonians	establishing the Thes. In holiness	
Thessalonians	continue standing knowing what's coming	
Timothy	hold yourself and your flock accountable	
Timothy	encouragements to minister	
tus	maintaining good works	
hilemon	Christian forgiveness and acceptance	
ebrews	press on to perfection (6:1)	
ames	Christ works in us to live out His life	
Peter		
Peter	Christ is glorified when His people live godly in persecution (1:6-8)	
	God gives all through growth in grace and knowledge of Christ	
John		
John		
John		
ide		
evelation	book of consummations; the second unveiling; rev. of Jesus Christ to show future	

# **Essential Academic and Spiritual Skills**

What every child of God should know and be able to do How to Know Him (Pro.2:1-5; 3:5,6)

# How to Abide in Christ and Be Filled with the Spirit

- A. Let the Word dwell in you (Col.3:16; Eph.5:18,19).
- B. Confess and forsake all sin (Eph.4:30).
- C. Yield yourself unto God (Rom.6:1-23; 12:1-3).
- D. Ask for it (relationship/filling) (Jms.4:2,3; Lk.11:13).
- E. Step out in faith, walking with Him (Heb.11:6; Mk.11:24).

## How to Delight in God (Ps.37:4)

- A. Hear the preached Word and study the written word (Ps.119:25).
- B. Accept God's goodness, sovereignty and wisdom in providence (Rom.8:28). Humble yourself under (Jms.5:5,6).
- C. Ask for it (Ps.119:5,36).
- D. Set your affections by laying up treasure in heaven (Mt.5:19-21). This is done by expending time/money and energies in serving God and man.
- E. Quench not the Spirit (who produces delight), by sin (I Thes.5:19).
- F. Taste and see that the Lord is good (Ps.34:8) by following these principles.

## How to Find God's Will

- A. God's Word (II Tim.3:16,17; Ps.37:23,31; Col.3:16)
- B. Authority (Rom.13:1; Pro.16:10; Heb.13:17)
- C. Godly desires (Ps.37:4; Pro.16:1; Phil.2:13)
- D. Providence (Ps.103:19; Pro.3:27)
- E. "Priorities" and counsel (Mt.6:33; Pro.11:14; 24:6)

# How to Glorify God (Ps.29:1,2)

- A. Acknowledge His glory ("weight" -significance).
- B. Value His glory (and Him) above all.
- C. Display His glory by how you act and speak.
- D. Trust and obey Him.
- E. Appreciate Him and His glory.

## How to Hear the Sermon

- A. Prepare.
  - 1. Pray "Open thou mine eyes, that I may behold wondrous things out of thy law" (Ps.119:18) and "Help me to 'attend upon the Lord without distraction" (I Cor.7:35).
  - Contemplate Pro.1:5,6 and Jms.1:19-25.
     (Anticipate with friends and family; pray for salvation of lost, edification of saved, wisdom for preacher, revival; confess and forsake sin; get to bed; get up to have a good Bible time.)

#### B. Peer.

- 1. "Look at the preacher" (Neh.8:3-5; Lk.4:20; 19:48).
- 2. Have a good attitude: diligent, obedient, enjoying (Job 13:17; Heb.13:7, 17,24).
- 3. Take notes (Rom.15:4).

#### C. Practice.

- 1. Review incorporate into life and Bible (Jms.1:24).
- 2. Implement (Jms.1:22).

How to Lead: taking others somewhere; influence against a backdrop of servanthood – responsive to others' needs (diakonos) and responsive to another's will (doulos); exercise judgment, serving, and faith in your jurisdiction(s) (Gen.18:19; Is.33:22)

- A. Trailblaze: be seeking to go that way yourself
- B. Teach: communicate that way to others
- C. Tote: motivate others to go that way

Leadership is most effective when goals, plans, and schedules (under God, Pro.16:9) are identified and implemented.

**How to Preach (to your family, class, neighbor)**: forthtelling the word; declaration of Christ with application; "truth through personality"; "herald the truth" (Dt.11:29; Ps.68:11; Neh.8:8)

- A. Pray: ask God for message content and delivery
- B. Master the text, read many times rightly divide
  - 1. What is the (Spirit's) point of the passage (and message)?
  - 2. What are the parts of the passage (and message)?
  - 3. What is the truth(s)?
  - 4. How does it apply?
- C. Format the message incorporate stories and illustrations
- D. (Practice delivery); require response

How to Read a Book (analyze a film; debate; prepare a message): first understand; then evaluate (or appreciate) (answer the four questions)

- A. What is the point (or plot)?
- B. What are the parts (or episodes)?
- C. Is it true (or beautiful)? What are the truths?
- D. How does it apply?

#### How to Research

- A. Search the scriptures, and prayerfully consider your thoughts.
- B. Search the web, ask wise men, and get the best books.
- C. Develop an annotated bibliography.

**How to Study** (II Tim.2:15; Pro.2:1-5): process mental material for incorporation; application of the mind for the incorporation of knowledge

- A. Take the time
- B. Concentrate
- C. Incorporate

or

SQ4R: Survey-Question-Read-Recite-Review-Rejoice

How to Study the Bible. Read, take the time, concentrate, delight, and incorporate

- A. Goal (Josh.1:8): mastery (outline), memorize themes, and daily time with God, to develop love relationship and be changed
- B. Plan (Ps.119:9-16)
  - 1. Mark (v.9)-use a pencil/pen and a code; outline parts
    - a. seven chap./day including one psalm; book or special study
    - b. record future study on last page of Revelation
    - c. have code
    - d. large margin, S. Zod.
    - e. focus on Who He is over what I am to do!
  - 2. Memorize (v.11)-fix words and thoughts in mind; themes point
  - Meditate (v.15)-"chew the cud" and apply; who is Christ? See "How to Think"
  - Master (v.16)-delight in and forget not; obey, conform, incorporate
- C. Schedule (Ec.3:1,11; Ps.90:12): study first thing (Ps.88:13; 119:147), regularly (Ps.1:2), and at all times (Ps.119:17-24)

# How to Think (Pro.4:26; Phil.4:8): problem solve; make connections

- A. Identify the problem
- B. Propose solutions

or

- A. Examine from every angle
- B. List implications or applications

#### How to Write

- A. Have something to say, and write it from your heart.
- B. Be honest (accurate), concise (efficient), simple, interesting, illustrative, purposeful, Christ-directing, applicable, and persuasive (effective).
- C. Write it in standard format, have a clear thesis, outline and maintain coherence, and use strong verbs.

## Doctrinal Verses All Christians Should Know

Josh 1:8 II Tim.3:14 II Tim.3:16-17 the scriptures Rom.10:17 Heb.4:12-13 Matt.5:18 Ps.119:9-11 II Pet.1:20-21 II Cor.13:14 the trinity Eph.2:18 Matt.28:19-20 Deut.6:4 Jn.1:1-2,14 Jesus Christ Matt.1:18 Is.7:14 Is.53:1-6 Is.9:6 Heb.7:24-25 Acts 1:9-10 second coming Rom.8:26 the Holy Spirit Rom.8:9 (the Holy Spirit) Jn.14:26 Jn.16:8-11 Jn.15:26 Jn.16:12-13 Eph.5:18 I Jn.2:27 Jms.1:13-14 total depravity Jn.1:12 salvation Rom.5:12,19 Eph.2:8-10 I Cor.15:3-4 Tit.3:5 Gal.5:13 security (not to flesh) Rom.8:38-39 (security) Rom.6:14 two natures Rom.6:12-13 II Jn.10-11 separation I Jn.2:15-17 Matt.28:19-20 missions Mk.16:15 (missions) Jn.8:44 Satan Acts 1:8 (missions) Jms.5:14-15 ministry and gifts I Cor.16:2 local church I Cor.4:7 II Tim.2:4-5 no man that warreth Eph.5:25-27 family I Thess.4:13-18 rapture Matt.25:31 gather elect Rev.20:11-15 eternal state II Thess.3:6 separation - brother Gen.1:1-2 creation Heb.11:3 creation II Cor.5:20 missions (ambassadors) Col.1:16-17 creation and sustaining

II Cor.5:20 missions (ambassadors) I Jn.5:12,20 security, assurance Acts 24:16 conduct, conscience

Rev.4:11; 5:12 creation, purpose

Mic.5:2 prophecy, Jesus Christ

Prov.13:24 family - discipline

# Practical Verses Every Christian Should Know

Josh.1:8 II Tim.3:14 Gen.2:24; 3:15 Gen.18:19 Num.32:23; Deut.29:29 Josh.24:15 I Sam.15:22-23 I Kgs.2:2-3 Pro.3:5-6 Ps.27:14 II Chr.7:14 Neh.8:8; Ps.53:1 Ps.1:2-3 Ps.1:1,4 Ps.119:105,130 Ps.127:1 Pro.2:1,4-5 Pro.2:2-3 Pro.4:23; 20:6 Pro.27:1; 29:1 Pro.31:3.30 Ec.9:10; Jer.33:3 Ec.12:1; Lam.3:27 Is.1:18; 55:11 Dan.1:8; Amos 3:3 Dan.3:17-18 Mt.5:13-14 Mt.5:28,48 Mt.7:11; Lk.10:2 Mt.12:36; 20:28 Mt.11:28-30 Mt.26:41; Lk.10:3 Mt.22:37-39 Jn.3:16; 3:30 Mk.8:35-37 Jn.6:63; 7:24 Lk.16:15 Jn.8:32 Jn.14:13-15 I Cor.4:2; 15:34 Jn.17:17; Rom.13:1 I Cor.15:58; 16:13 I Cor.6:19-20 II Cor.5:10 I Cor.9:27 Gal.2:20; 5:1 II Cor.5:17; Gal.1:8 Phil.1:21: 4:13 II Cor.10:5 Eph.4:31-32 Gal.6:2 Col.3:1-2 Gal.6:7-9 I Tim.2:1-2 Eph.4:29-30 Heb.11:1 Eph.6:1; Phil.3:10 I Pt.5:7 Col.3:18-19 Col.3:20-21 I Thess.5:17: I Tim.4:8 Col.3:22-23 I Tim.3:2; Tit.3:2 Ex.3:14 I Pt.3:15 Ps.37:4-5 I Jn.5:12,20 Acts 24:16

Rev.4:11; 5:12

Prov.13:24

## LCA Reading Program

## A. Purpose

- 1. Read the best to grow in wisdom and for illustrations of truth (i.e., sparkles of Christ).
- 2. Acquaint yourself with common allusions, for improved communication.
- 3. Develop skill and love of reading.
- 4. Prepare yourself to teach others also.

## B. Assignment

- Read (a minimum of 150 pages of) a book off the list each month, totaling at least 1,800 pages for the year. ("Knowing God" or missionary books from the LCA library section 921-925 with white dots count double. Books with more than 300 pages may count for two months. One card for each of the two months must be filled out, with at least five vocabulary words on each card. All books must be read to the end to count.)
- A book card must be filled out for each book answering "the four questions" and defining key terms of the book (or new words). A new book card is due the last Tuesday of every month (Sept. – May) along with every card from every year every time.
  - a. What is the point? (theme or plot of the book) ("theme")
  - b. What are the parts? (outline or major episodes) ("synopsis")
  - c. Is it true? (or what truths were reflected) ("objectionable")
  - d. How does it apply? (what can you incorporate or what beauty delight) ("synopsis")
- 3. "I have not knowingly skipped any sentences in this book."

#### C. Orientation

- 1. Some of these books might contain objectionable elements. (Look away; cross off.)
- 2. How wonderful to have read these books to expand your vocabulary and understanding!
- 3. Read all these books!
- 4. No Peretti, Redwall, Shannara, LaHaye.

## LCA Reading Program

#### 1. The Book to master and be mastered by: the Bible

2.	Tv	venty-three books to have read					
	5	Little Pilgrim's Progress	Helen Taylor				
	5	Robin Hood	Howard Pyle				
	6	Men of Iron	Howard Pyle				
	6	The Secret Garden	Frances H. Burnett				
	7	Chronicles of Narnia	C. S. Lewis				
	7	Five Short Stories	Hans Christian Andersen				
	8	Around the World in Eighty Days	Jules Verne				
	8	Robinson Crusoe	Daniel Defoe				
	8	Swiss Family Robinson	J. R. Wyss				
	8	Tales of Shakespeare	Charles and Mary Lamb				
	8	Treasure Island	Robert Louis Stevenson				
	9	The Little Prince	Antoine De Saint-Exupery				
	10	Scarlet Letter	Nathaniel Hawthorne				
	10	Uncle Tom's Cabin	Harriet Beecher Stowe				
	11	Hudson Taylor's Spiritual Secret	Dr. and Mrs. Howard Taylor				
	11	The Life of David Livingston	Mrs. J. H. Worcester				
	12	Acres of Diamonds	Russell Conwell				
	12	Biblical Separation or	Ernest Pickering				
		Axioms of Separation	Dr. John Ashbrook				
	12	Canterbury Tales or	Geoffrey Chaucer				
		Making of George Washington	William Wilbur				
	12	Henry V	William Shakespeare				
	12	The Richest Man in Babylon	George S. Clason				
	12	The Idiot or	Fyodor Dostoevsky				
		Economics in One Easy Lesson	Henry Hazlitt				
	12	Spiritual Leadership or	J. Oswald Sanders				
		The Reel Story	Larry Vaughn				
3.	Pre	reading (to be read and told to chi	ildren)				
		ddin	000km32115 - 1874015 🛩				
	Ama	ahl and the Night Visitors	Menotti				
	Ban	nbi	Feliz Salten				
	Blac	ck Beauty	Anna Sewell				
	Chic	eken Little	unant turn subtraction and T. C. C. C. T. A. T.				

Hansel and Gretel Jack and the Beanstalk

Goldilocks and the Three Bears

Jack and the Giant Killer

Cinderella Curious George

Dick Whittington

Hans A. Ray

Grimm

Johnny Appleseed Just So Stories Rudyard Kipling King Midas Little Black Sambo Peter and the Wolf Serge Prokofiev Peter Rabbit Decides to Change His Name Thorton W. Burgess Pinocchio C. Collodi Rumpelstiltskin Grimm Sleeping Beauty Snow White and Rose Red Grimm Snow White and the Seven Dwarfs Grimm The Brave Little Tailor Grimm The Cock, the Mouse, & the Little Red Hen Felicite Le Ferre The Elves and the Shoemaker Grimm The Emperor's New Clothes Hans Christian Andersen The Fisherman and His Wife Grimm The Gingerbread Man The Little Engine that Could The Little Gray Pony The Little Matchgirl Hans Christian Andersen The Princess and the Pea The Real Princess Hans Christian Andersen The Song of Roland The Steadfast Tin Soldier Hans Christian Andersen The Tale of Peter Rabbit Beatrix Potter The Ugly Duckling Hans Christian Andersen The Wolf and the Seven Kids Grimm Three Little Pigs Thumbelina Hans Christian Andersen Uncle Mitya's Horse Leo Tolstoy Wizard of Oz L. Frank Baurn

## Fables

The City Mouse and the Country Mouse	Aesop
The Fox and the Grapes	Aesop
The Goose with the Golden Egg	Aesop
The Hare and the Tortoise	Aesop
The Turtle That Could Not Stop Talking	Aesop
The Two Crabs	Aesop

## Mother Goose

A Pie Sat on a Pear Tree

As Tommy Snooks

Baa, Baa, Black Sheep

Bat, Bat, Come Under My Hat

Hecktor Protector

Hickory Dickory

**Humpty Dumpty** 

Jack and Jill

Jack Be Nimble

Little Bo Peep

Little Boy Blue

Little Jack Horner

Little Miss Muffett

Little Nanny Etticoat

Lucy Locket

Mary, Mary, Quite Contrary

Old King Cole

Old Mother Hubbard

One Misty Moisty Morning

Pat-a-cake

Pease Porridge Hot

Peter, Peter, Pumpkin Eater

Polly Put the Kettle On

Ride a Cock Horse

Ruba-Dub-Dub

See-saw

Sing a Song of Sixpence

There Was An Old Woman

This Little Pig

Wee Willie Winkie

## Other Rhymes and Readings

A Child's Garden of Verses

All the Cats Consulted

Charlie's Neat and Charlie's Sweet

Dickery Dickery Dare

Father William

Here's the Church

Jingle Bells

John Brown had a Little Indian

Little Beppo Pippo

Mary Had a Little Lamb

Old Dan Tucker

Star Light, Star Bright

The Bird's Convention

Robert Louis Stevenson

Lewis Carroll

The Man Who Has Plenty of Good Peanuts

The Roosters at the Old Crown Inn

The Rose is Red

The World Is So Full

Robert Louis Stevenson

Three Little Kittens

Turkey in the Straw

Whisky Frisky

Windy Tooden Song

Yankee Doodle

## 4. Beginners (K-3)

## General

Andy and the Lion

Charlott's Web (Elementary)

Clifford the Big Red Dog Five Chinese Brothers

George Washington

Little House in the Big Woods

Millions of Cats

Mother Goose The Cat in the Hat

The House at Pooh Corner

The Little Engine that Could

The Story of Ferdinand

The Story of Ping

The Tale of Peter Rabbit

Winnie the Pooh

D'Aulaire Laura Ingalls Wilder

Norman Bridwell

Claire H. Bishop

Tasha Tudor

Dr. Seuss

Sophocles

E. B. White

A. A. Milne

Munro

Marjory Flack Beatrix Potter

A. A. Milne

## To Be Told and Read to Children

See "Prereading" List

Paul Revere's Ride

The Village Blacksmith

Henry Wadsworth Longfellow

#### 5. Middle School (4-8)

Abraham Lincoln

American Heroes

America's Paul Revere

Beowulf

Black Beauty

Black Stallion

Call it Courage

Casey Jones

Chronicles of Narnia

Chylde Roland and the Goblin King

Daniel Boone

Divine Comedy

Henry Wadsworth Longfellow

Stephen Vincent Benet

Teddy Roosevelt

Esther Forbes My Book House

Anna Sewell

Walter Farley

Armstrong Sperry

My Book House

C. S. Lewis

My Book House

J. Daugherty

My Book House

George Washington's World Genevieve Foster Goforth of China Rosalind Goforth Heidi Johanna Spyri Hercules My Book House How Jack Sought the Golden Apples My Book House Joan of Arc My Book House Johnny Tremaine Esther Forbes Just So Stories Rudyard Kipling King of the Wind Marguerite Henry Landmark Series Little Lord Fauntlerov Frances H. Burnett Little Pilgrim's Progress Helen L. Taylor Little Princess Frances H. Burnett Men of Iron Howard Pyle Miska Leo Tolstoy Mysterious Island Jules Verne Old Yeller Greg Gipson Phaeton Leo Tolstov Pippi Longstockings Astrid Lindgren Princess on the Glass Hill My Book House Rip Van Winkle Washington Irving Robin Hood Howard Pyle Robinson Crusoe Daniel Defoe Song of Roland My Book House Story of King Arthur Howard Pyle Swamp Fox of the Revolution Stewart Holbrook Tales from Shakespeare Charles and Mary Lamb The Cloud My Book House The Good Master Kate Seredy The Jungle Books Rudyard Kipling The Secret Garden Frances H. Burnett The Singing Tree Kate Seredy Treasure Island Robert Louis Stevenson William Carev Walter Bruce Davis

## 6. High School (9-12)

Evidence Not Seen

A Chance to Die Elizabeth Elliot Abolition of Man C. S. Lewis At the Back of the North Wind (Others) George MacDonald Borden of Yale Howard Taylor By Searching Isabel Kuhn Cryano De Bergerac Edmond Rostand Colportage Series David Copperfield Charles Dickens Dr. Jekyll and Mr. Hyde

Robert Louis Stevenson Darlene Deibler Rose

Franklin's Autobiography Benjamin Franklin He Fell in Love with His wife (others) E.P. Roe Hudson Taylor's Spiritual Secret Dr. and Mrs. Howard Taylor Idylls of the King Alfred Lord Tennyson Ivanhoe Sir Walter Scott Little Men Louisa May Alcott Little Women Louisa May Alcott Lord of the Rings J.R.R. Tolkien Lords of the Earth Don Richardson Mary Slessor of Calabar W. P. Livingstone Amy Carmichael Mimosa Bulfinch Mythology Peace Child Don Richardson Pilgrim's Progress John Bunyan Scottish Chiefs Jane Porter Elizabeth Elliot Shadow of the Almighty Short Stories of Nathaniel Hawthorne The Great Stone Face Rappacinni's Daughter The Minister's Black Veil The Baronet's Song George MacDonald The Christmas Carol Charles Dickens The Fisherman's Lady George MacDonald The Hounds of the Baskerville Sir Arthur Conan Doyle The Idiot Fyodor Dostoevsky The Iliad Homer The Life of David Livingston Mrs. J. H. Worchester The Little Prince Antoine De Saint-Exupery The Odyssey Homer The Prince and the Pauper Mark Twain The Richest Man in Babylon George S. Clason Lloyd C. Douglas The Robe The Scarlet Letter Nathaniel Hawthorne The Shepherd's Castle George MacDonald The Sword of Shannara (One) Terry Brooks The Tale of Two Cities Charles Dickens The Three Musketeers Alexander Dumas Through Gates of Splendor Elizabeth Elliot To the Golden Shore Courtey Anderson

Harriet Beecher Stowe

Uncle Tom's Cabin

Independent Study Program List

Ideas Have Consequences

Seven Men Who Rule the World

from the Grave

Structure of Scientific Revolutions The Closing of the American Mind

The Federalist Papers

The Law

The Light and the Glory

Trusting God

Witness

Richard Weaver

David Breese

Thomas S. Kuhn

Alan Bloom

Frederick Bastiat

Peter Marshall Jerry Bridges

Whitaker Chambers

7. Knowing God

A Shepherd Looks at Psalm 23

Abide in Christ

Christian Ministry

Crises of the Christ

Desiring God or Pleasures of God

Don't Waste Your Life

Grace Abounding to the Chief

of Sinners

Holiness - The False and the True

Job (The Bible)

Lectures to My Students

Preaching with Purpose

Precious Remedies Against

Satan's Devices

The Mystery of Providence

Trusting God

War on the Saints

Phillip Keller

Andrew Murray Charles Bridges

G. Campbell Morgan

John Piper

John Bunyan

H. A. Ironside

Charles Spurgeon

Jay Adams

Thomas Brooks

John Flavel Jerry Bridges

Jessie Penn-Lewis

8. Chronological Classics (Harvard Classics)

Canterbury Tales

Decline and Fall of the Roman Empire

Don Quixote

Faust

Gulliver's Travels

Iliad, Odyssey (9th BC)

Julius Caesar

On Sleep and Sleeplessness Paradise Lost

Romeo and Juliet

Samson Agonisties (1671) Summa Theologica

The Divine Comedy

The History

Geoffrey Chaucer

Edward Gibbon

Miguel De Cervantes Johann Wolfgang Von Goethe

Jonathan Swift

Homer

William Shakespeare

Aristotle

John Milton

William Shakespeare

John Milton

Thomas Aquinas

Dante Alighier

Herodutus

The Lives of the Noble Grecians	
and Romans	Plutarch
The Meditations	Aurelius
The Oath	Hippocrates
Wealth of Nations	Adam Smith
. Junior/Senior Books	
A Shepherd Looks at Psalm 23	Phillip Keller
Abide in Christ	Andrew Murray
Acres of Diamonds	Russell Conwell
Axioms of Separation	John Ashbrook
Biblical Separation	Earnest Pickering
Desiring God	John Piper
Economics in One Easy Lesson	Henry Hazlitt
Forensic Quarterly 1,3,4 Grace Abounding in the Chief	
of Sinners	Jonathan Edwards
How to Read a Book	Mortimer Adler
How to Pray 30 Minutes a Day	Steve Pettit
Hudson Taylor's Spiritual Secret	Dr. and Mrs. Howard Taylor
None Dare Call it Treason –	21. and 1113. Howard Taylor
25 Years Later	John Stormer
Preaching with Purpose	Jay Adams
Pursuit of God	A. W. Tozer
Pursuit of Purity	David Beale
Richest Man in Babylon	George S. Clason
Scottish Chiefs	Jane Porter
Seven Habits of Highly Effective	
People	Steven Covey
Seven Men Who Rule the World	
from the Grave	Dave Breese
Spiritual Leadership	J. Oswald Sanders
Strong's Concordance	D
The Light and the Glory	Peter Marshall
The Making of George Washingto	
The Providence of Cod	Timothy Keesee
The Providence of God	- 400-

## 11. Authors

10.

C. S. Lewis George MacDonald E. P. Roe

The Purpose of Prayer

The Reel Story

**Trusting God** 

E. M. Bounds

Larry Vaughn

Jerry Bridges

## Goals for Children to Master Before Leaving Home

A sample, this is for each family to work out

Knowledge/skills/attitudes which should be taught to and mastered by children somewhat in chronological order. (Strategy: find list (decide), stick with; develop taste and bent.)

- 1. essentials of knowledge (love/wisdom, principles of life)
- 2. Bible stories
- verses list
- 4. Proverbs and sayings: (list, then B.J., G. Washington)
- 5. sound doctrine; catechism (2-6 BJU)
- 6. other stories, poetry, (My Book House, Honey for a Child's Heart, list), ages 0-12: traditional, missionary; ages 3-12: fairy tales/myths (Bulfinch); ages19-30: classics (Great Books; Book of Virtues)
- (how to) daily meditate, pray, witness, walk with God and in Spirit, love God, abide in Christ
- 8. thinking: problem solving, write, story problems, debate/persuade, creative alternatives, why questions/explain
- 9. feeling: empathy, sympathy
- 10. deciding: how to love people, general (e.g., playing goalie)
- 11. manners: mature, some sophistication (Pro.3:3,4); relate well to family, friends, strangers, groups, multitudes
- 12. reading: (BG, Victory Drill), vocabulary, spelling, pronunciation, handwriting
- 13. music: Christian; hymns, list, Patch, Isaac Watts; classical: ALA list, Messiah, my list; folk (Golden Song Book)
- 14. speaking, preaching
- leadership: list; loves, serves/secure/poised/humble/confident/ directive
- 16. athletics: tumbling, swimming, ball
- 17. art: (my books, gallery), some training (Modern Art and the Death of a Culture)
- 18. piano: begin when ready, 5 years, second instrument
- 19. books: (Honey for a Child's Heart, Arbuthnots, list)
- 20. janitor/yard/house/home ec./auto./tools/mechanics
- 21. academics
  - a. math: arithmetic, algebra, geometry, trig., cal. (Saxon)
  - b. English: (Harbrace)
  - c. history: U.S., world, Christian; quotes (Christ and the Constitution, Sea to Shining Sea)
  - d. government: U.S., other (Dec. of Ind.: Constitution, "Essentials", Joseph Story: Bible, Mainsprings of Human Progress, Federalist Papers, The Law)
  - e. science: biology, chemistry, physics (Structure of Scientific. Revolution.; BJ's)

- f. geography: states, countries (Goode's)
- g. general knowledge; dictionary, encyclopedia, references/library (Webster's, Strong's, ISBE, Bible tools)
- h. philosophy/education: (Closing of American Mind)
- i. medicine: (Biblical Medical Ethics)
- 22. finances: have income budget, checking, income tax (Bible)
- 23. the home and "sex ed.", finding wife, discipline (*Under Loving* Command, *Shepherding a Child's Heart, Decent Exposure*)
- 24. computer proficient: awareness, typing 60 wpm
- 25. politics active; current events knowledgeable
- 26. second language
- 27. a trade by 18
- 28 a ministry consistent with gifts (Pro.24:27; Rom.11:29) (Faith Brokers)

local church curricu	ulum (11/	17/98; 12	/13/99) v	vorkshe	et	
text: the Bible	1999	2000	2001	2002	2003	2004
areas:	1000	2000	2001	2002	2003	2004
younger (0-30) youngest			1	-	-	-
middle (31-60) younger			1	-		<del> </del>
older (61-90)			1	+	-	
oldest (91-120)						
pulpit - all flows out of			-	-		
a. Christ; knowledge of God	Job 15-2	25-34	35-42		-	
b. whole counsel of God				-	-	
1) overview of Bible (messages):whole	. testamer	its, sectio	ns hook	<u>-</u>		
2) doctrine (CBC Statement)			1	1	-	
<ol><li>Bible history - facts-kings-prophets (</li></ol>	framework	.)		1	1	
c. essentials		ĺ		1	-	
family, civil gov., church					1	
spiritual warfare						
practical living/ dependence on God						_
church history/ cults						
spiritual disciplines, communion						
eschatology						
d. review all						
	-					
2. family						
a. essentials						
b. book of lists						
c. manners						
d. finances						
e. family Bible time						
f. daily Bible time						
g. mechanics, home ec.; guns						
3. LCA	-					
a. essentials of knowledge						
b. catechism	-					
verses	-					
Proverbs	-					
Bible-book themes						
c. academic objectives						
d. knowledge book						
e. book list						
f. Debate/leadership						
g. music						
h. home ec						
i. speech						
j. reference, research library						
k. computer						
I. shop; automotive repair						
m. first aid						
n. Greek						
o. second language						
p. art						
q. instrument lessons						
r. how to read/study/outline/discern						
s. politics/courts t. finances						
u. athletics						
v. videos (discernment)						
v. videos (discernment)						

	1999	2000	2001	2002	2003	2004
4. Sunday School/LBI (Bible bks; inte	l eraction; i	l many imp	lementing	; reachin	g out)	
a. Bible stories		1				
<ul> <li>family essentials</li> </ul>						
c. Bible study, how to						
d. church history						
e. separatism						
f. music						
g. outreach, how to						
h. Bible geography						
i. teaching others (training)						
j. counseling						
k. world history						
5. Sunday evening (pre-service)		-				
a. service	Joseph					
14	I Cor.					
b. Bible memory						
every Christian should know						
doctrine						
Proverbs						-
Romans Road						
booklets						
books of the Bible						
c. conducting meetings						
d. Eager Beavers, Christian Chara	acter; cho	irs				
Wednesday Evening						
a. prayer						
b. leadership						
c. philosophy						
d. current events						
e. music						
f. aesthetics						
7. Total church			-			
a. library books						
Bible						
Strongs; Miriam Webster						
commentaties, study aids						_
Pilgrims Progress						-
research; reference						-
book list						
DOOK IISt		-			-	
b. videos				-		
Moody Science; Creation						
BJ; Christian History; David	Barton		-			
Art Is; Little Prince; paradigm						
Whatever Happened	,					
Understanding the Times						
Martin Luther						
c. new members class						
expectations		-				
	-					
CBC doctrine - practice						
d. services						
worship - delight - preaching						
hymns - memorize	1	. 4	i			

## a tool to help rightly divide The Dispensations

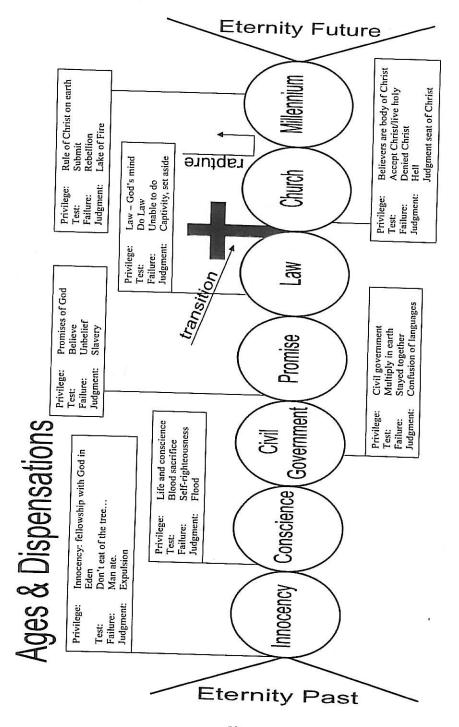
Dispensationalism pertains to the progressive revelation of God. God revealed Himself to man gradually and sequentially as He gave man growing responsibilities and privileges. God began revealing Himself by placing man in a perfect garden and commanding him not to eat of the tree of the knowledge of good and evil. When man disobeyed God, man failed the responsibility and privilege of "innocence." (See accompanying chart.) Then, man was given new responsibilities and privileges. Each set of responsibilities and privileges is called a dispensation. "A dispensation is a period of time during which man is tested in respect of obedience to some specific revelation of the will of God. Seven such dispensations are distinguished in Scripture" (Scofield). The accompanying chart summarizes these seven dispensations, probably the most common listing of the dispensations.

One most important principle of biblical interpretation is the necessity to interpret scripture in context. Seeing God's progressive self-revelation dispensationally helps the Bible student to rightly divide the Word of truth (II Tim.2:15).

Furthermore, the progressive self-revelation of God has required a (trustobey) response by man and has allowed mankind to mature in its understanding of God.

It has been seen by Bible students that there is a pattern throughout the dispensations. (1) Man is given a responsibility. (2) Man fails to fulfill that responsibility. (3) God judges man in a climactic way.

Dispensational summaries summarize the different ways in which God has dealt with mankind.



purpose: to promote being Word-filled!

June 2, 2002

January 8, 2003

September 24, 2003

March 27, 2005

# master and be mastered by it Mastery of the Bible! SS/Bible Study

How to Study the Bible

- 1. mark
- 2. meditate
- 3. memorize
- 4. master

Focus on Who He is over what I am to do.

- 1. What is the Bible? the self revelation of God through the Word; the revealed word of God (II Tim. 3:16, 17); the mind of God
- 2. How is It organized?
  - a. two testaments, the OT and the NT
  - b. 66 books; 39 in the OT and 27 in the NT
  - c. How are the OT and the NT organized?

OT: 5-12-5-5-12

NT: 4-1-13-8-1

5 law

4 gospels

12 history

1 history13 Pauline epistles

5 poetry5 major prophets (length)

8 general epistles

12 minor prophets

1 apocalypse

- 3. What are the themes of each book?
- 4. (What is a key verse and an outline of) Genesis ("beginning") (1:1;

12:1-3): beginnings; creation, fall judgment, line of Messiah

Derek Kidner Genesis, 1967

- (1-11) Primeval history of mankind
- (12-50) The Patriarchs

The ten stories (toledoth)

(1-5) Adam

(21-26) Isaac

(6-11) Noah

(27-36) Jacob

(12-20) Abraham

(37-50) Joseph

5. **Job** ("hated," "persecuted") (42:17; 41:25; Jms.5:11): the divine Person; Who He is and what He does; God's saint-perfecting process in the life of godly Job

Trust Him though He slay you (13:15).

Albert Barnes *Notes of Job*, 1844

- (1-2) Setting
- (3-25) The Great Debate: Job vs. three friends
- (26-31) Job speaks
- (32-37) Elihu speaks
- (38-41) God speaks
- (42) Resolution

- 6. Proverbs (pithy maxims, superiority in mental action) (1:5. 7. 20; 2:1-9; 4:7; the 50! About 900 proverbs): the transfer of wisdom, both its giving and getting; wisdom (its acquisition and practice); walking worthy of the vocation wherewith we are called (Eph.3:1; Co.1:10); consequences of being wise and unwise Get wisdom (4:7)
  - Charles Bridges Proverbs, Banner of Truth Trust, 1846, 1983
  - (1) Instructions on Wisdom (GCM); Wisdom for Young Men (LAB)
  - (2) First Collection of Proverbs; Wisdom for All
  - (3) Second Collection of Proverbs; Wisdom for Leaders
- 7. **Hosea** ("deliverer," "Jehovah is salvation") (1:2; 2:2, 15; 14:1-3, 9): groaning and unfaithful Israel is to be restored to her faithful husband/God
  - "Pray this prayer" (14:1-3), and flourish (14:4-8), nationally and individually (14:9). Our punishment is delighting in foolish things/manure and not in beautiful/pleasant things of God (8:12; 9:10).

Charles L. Feinberg The Minor Prophets, 1952

Six cycles of sin/chastening/restoration (1, 2, 3, 4-5, 6-11, 12-14)

- (1-3) Hosea and Gomer (picture)
- (4-7) Sins of Israel exposed!
- (8-13) Judgment on Israel pronounced!
- (14) Call to repentance and promise of restoration (the invitation)!
- 8. **Joel** (Jehovah is God) (1:2-3, 15; 2:11-12, 27-32): the day of the LORD (1:15; 2:1, 11, 31; 3:14, 18)

Turn to God wholeheartedly (2:12-13, 32), prepare to meet thy God (Amos 4:12).

Charles L. Feinberg The Minor Prophets, 1952

- (1) The day of the LORD in retrospect (locust army)
- (2) The imminent day of the LORD (Assyrian invasion)
- (3) The ultimate day of the LORD (Second Coming, 2:18-3:18)
- 9. **Amos** ("a burden") (3:1-2; 5:4-8): righteous judgment on Israel and surrounding six nations

Prepare to meet thy God (4:12); seek the LORD, and ye shall live (5:4, 6, 8).

Charles L. Feinberg The Minor Prophets, 1952

- (1-2) Eight judgment prophecies (against eight nations)
- (3-6) Three sermons (against Israel and the "whole family" 3:1)
- (7-9) Five (or three) visions and a narrative (7:10-17) and five promises (9:11-15)

10. **Obadiah** ("servant or worshiper of the Lord") (vs. 3, 10, 15, 17, 21): the doom of Edom (and other nations) because of their mistreatment of Israel

Do not be deceived by the pride of your heart (v. 3); do not "look on" Israel in the day of his distress (v. 12); know that "upon mount Zion shall be deliverance, and there shall be holiness" (v. 17).

Charles L. Feinberg The Minor Prophets, 1952

(1-9) Edom to be brought down

(10-14) Edom's sins against Jacob

(15-21) The Day of the LORD is near upon all the heathen, and Israel will be restored

11. **Jonah** ("dove") (1:1; 2:8-9; 3:1; 4:10-11): "salvation is of the LORD" (2:9) for God's man and all the world Be transparent with God and others and be teachable, don't be peeved over insignificant (4:6-11).

Charles L. Feinberg The Minor Prophets, 1952

- (1) Jonah is called the first time and disobeys.
- (2) Jonah cries out to God who delivers him.
- (3) Jonah is called the second time and obeys.
- (4) Jonah complains.
- 12. Micah ("who is like Jehovah?") (1:2-3; 2:7; 5:1-2; 6:8; 7:18): coming judgment on Samaria (primarily) and Jerusalem (for ungodliness of individuals and leaders) (he lived in Judah) Do justice, love mercy, and walk humbly with thy God (6:8). Charles L. Feinberg *The Minor Prophets*, 1952
  - (1-3) The LORD will judge Israel's people and leaders.
  - (4-5) The LORD will rule everywhere as the Deliverer.
  - (6-7) The LORD will help man with what He requires.
- 13. Nahum ("consolation") (1:7): the doom of Nineveh (1:1)

  Trust that "the LORD is good, a strong hold in the day of trouble; and He knoweth them that trust in Him" (1:7).

Charles L. Feinberg The Minor Prophets, 1952

- (1) Who God is (and therefore does)
- (2) How God will do it (destroy Nineveh)
- (3) Why God will do it
- 14. **Habakkuk** ("to embrace") (1:2, 13; 2:1, 4; 3:2, 17-19): the doom of Babylon; the just shall live by faith, and God matures His children; from frustration to faith (MMin); problems of faith (GCM) Know that "the just shall live by his faith" (2:4), and "joy in the God of my salvation" (3:18-19).

Charles L. Feinberg The Minor Prophets, 1952

(1) Coming invasion of the Chaldeans

- (2) Coming judgment of God on the Chaldeans
- (3) Coming of the LORD
- (1:1-11) Habakkuk's first question and God's answer
- (1:12-2:20) Habakkuk's second question and God's answer
- (3:1-19) Habakkuk's hymn of prayer, praise, and testimony!
- 15. **Zephaniah** ("the LORD hides") (1:7, 14-15, 17; 2:3; 3:17): the day of the LORD and coming judgment on Judah and surrounding nations "because they have sinned against the LORD" (1:17), and the remnant (2:7, 9; 3:13)

Seek ye the LORD, all ye meek of the earth (2:3); be glad and rejoice now for what is coming (3:14); rest in the LORD's love (3:13, 17).

Charles L. Feinberg The Minor Prophets, 1952

- (1) Judgment on Judah (1:1-2:3)
- (2) Judgment on nations surrounding Judah
- (3) Judgment on Jerusalem and restoration (3:9-20)
- 16. Matthew (16:16): Jesus Christ the King

Receive Him as King.

- G. Campbell Morgan Gospel According to Matthew, 1929
- (1-3) Confirmation of the King (incl. 4:1-11)
- (4-18) Galilee and north
- (19-28) Jerusalem and south
- (1-4) Presentation of the King
- (5-7) Principles of the rule of the King (Sermon on the Mount)
- (8-12) Jurisdiction of the King manifested and rejected (12:24)
- (13) Mysteries of the Kingdom between the Advents
- (14-23) Ministry of the rejected King
- (24-25) Predicted return of the King (Olivet Discourse)
- (26-28) Death and resurrection of the King
- 17. Mark (10:45;1:1): Jesus Christ the Servant Give your life in service to others.

D. Edmond Herbert The Gospel of Mark, 1974

- (1-10) Serve (10:45)
- (11-15) Suffer (8:34-37)
- (16) Succor (16:20)
- (1-9) Galilean ministry
- (10-16) Judean ministry

18. John (20:31): Jesus, the Son of God

Homer Kent Light in the Darkness, 1974

- (1-4) Jesus' Presentation
- (5-12) Jesus' Confrontations
- (13-17) Jesus' Private Instruction
- (18-21) Jesus' Crucifixion and Resurrection
- 19. Acts (1:8) witnesses

Homer Kent Jerusalem to Rome Studies in Acts, 1972

- (1-7) Jerusalem
- (8-12) Judea and Samaria
- (13-28) uttermost parts of the earth
- 20. Romans (1:16,17; 6:23): the righteousness of God, obtained (1-11) and practiced (12-16)

John Phillips Exploring Romans, 1969

- (1-3) condemnation
- (9-11) vindication
- (4,5) justification
- (12-16) application
- (6-8) sanctification
- 21. I Corinthians (1:10; 12:1) establishing the purity and unity of the church

Matthew Henry I, II Corinthians

- (1-11) carnalities corrected
- (12-16) spiritualities constructed
- 22. **II Corinthians** (4:1, 5, 6): restoration of a relationship and financial giving

Restore broken relationships.

Matthew Henry I, II Corinthians, 1706

- (1-7) Explanation of Paul's ministry
- (8-9) Collection for the poor saints
- (10-13) Enforcement of authority for edification
- 23. Galatians (2:20): the just shall live and walk by faith

Walk by faith.

Martin Luther Galatians, Kregel, 1978

- (1-2) Doctrine defended
- (3-4) Doctrine explained
- (5-6) Doctrine applied

24. **Ephesians** (1:3; 4:1): doctrine (1-3) and duties (4-6) concerning the church

Homer Kent *The Glory of the Church*, 1971; John Stott *God's New Society*, 1979

- (1) Blessings of redemption
- (2) God's plan of salvation
- (3) Paul's ministry
- (4) Walk worthy
- (5) Walk in Spirit, and relationships
- (6) Spiritual warfare
- 25. Philippians (4:4): the all sufficiency of Christ

William Hendriksen Exposition of Philippians, 1962

(1) joy in suffering

(3) joy in knowing Christ

(2) joy in humiliation

(4) joy in everything

26. Colossians (1:17): the preeminence of Christ

Homer Kent Treasures of Wisdom, 1978

(1) Christ's roles:

Ruler, Redeemer, Image, Creator, Sustainer, Head of Church, Reconciler

- (2) false philosophies: ritualism, angelism, asceticism
- (3,4) exalted living: put off-renew-put on, domestic duties; pray-walk-speak, greetings
- I Thessalonians (2:12,13): establishing the Thessalonians in holiness

Edmund Hiebert I and II Thessalonians, 1992

- (1-3) Paul's personal ministry thanks, with them, away from them
- (4,5) Paul's practical message sanctification, rapture, Second Coming
- 1) salvation, 2) service, 3) suffering, 4) sanctification, 5) security
- 28. **II Thessalonians** (1:7): continue standing knowing what's coming Edmund Hiebert *I and II Thessalonians*, 1992
  - (1) (sense in) suffering
  - (2) Second Coming
  - (3) separate

- 29. **I Timothy** (1:18; 4:12): hold yourself and your flock accountable Homer Kent *The Pastoral Epistles*, 1958
  - (1) (right) doctrine
  - (2) public worship
  - (3) leadership and creed
  - (4) the times and ministry
  - (5) fellow treatment: elders, others, widows
  - (6) doctrine, walk, accountability
- 30. II Timothy (3:14): encouragements to minister

Homer Kent The Pastoral Epistles, 1958

- (1) be unafraid
- (2) serve seven-fold (pictures): son, soldier, athlete, farmer, student, vessel, servant
- (3) withstand apostasy
- (4) preach the word
- 31. Titus (3:8): maintain good works

Homer Kent The Pastoral Epistles, 1958

- (1) elder qualifications
- (2,3) becoming sound doctrine
- 32. Philemon (v. 12): Christian forgiveness and acceptance

Homer Kent Treasurers of Wisdom, 1978

- (vs. 1-7) Paul's relationship with Philemon
- (vs. 8-25) Philemon's relationship with Onesimus
- 33. **Revelation** ("disclosure," "apocalypse") (1:1, 19; 21:3): the second unveiling of Jesus Christ to show His servants the future Live in light of the future.

Robert L. Thomas Revelation, 1992

- W. A. Criswell Revelation, 1962
- (1-3) Church age
- (4-18) The tribulation (from rapture to return)
- (19-22) The millennium and eternity

## How to Interpret the Bible

II Tim.2:15

- 1. Literal vs. symbolic (Pro.30:6)
- Comparing scriptures (I Cor.2:13)
   (in context of whole, rhema and logos)
   (progressive and systematic)
- 3. Reliance on Spirit (I Cor.2:13)
- 4. Understanding of church (II Pt.1:20)
- 5. Christ-centered (Jn.5:39)